



Settled 1752
JAMESTOWN
NORTH CAROLINA

Regular Meeting of the Town Council
October 17, 2017
6:30 pm in the Council Chambers
Agenda

- I. **Call to Order-** Mayor Volz
 - A. Pledge of Allegiance- Mayor Volz
 - B. Community Reflections- Mayor Volz
 - C. Moment of Silence- Mayor Volz
- II. **Consent Agenda**
 - A. Approval of Minutes from the September 19, 2017 meeting
 - B. Reappointment of three Parks and Recreation Members
 - C. Donation of funds from Pinecroft Sedgefield firefighters for restoration of 1928 fire truck
 - D. Budget Amendment
 - E. Analysis of financial position of the Town of Jamestown
 - F. Analysis of financial position of Jamestown Park & Golf Course
 - G. Resolution writing off uncollectible utility accounts
- III. **Old Business-**
 - A. Consideration of approval of Personnel Policy- Kenny Cole, Town Manager
- IV. **Public Comment**
- V. **New Business-**
 - A. Discussion of High Point Metropolitan Planning Organization (HPMPO) regional Bicycle Master Plan- Greg Venable, HPMPO Representative
 - B. Proclamation declaring October 23rd through 31st as National Red Ribbon Week- Mayor Volz
 - C. Consideration of contract with Carolina Environmental Systems, Inc. for the purchase of a sanitation truck under the piggy-backing exception (waiver of competitive bidding for item previously bid)- Judy Gallman, Finance Director/Paul Blanchard, Public Services Director
 - D. Consideration of approval of installment purchase financing sanitation truck- Judy Gallman, Finance Director/Paul Blanchard, Public Services Director
 - E. Consideration of approval of purchase contract for new leaf truck to be purchased under a NC Sheriff Association bid through White's Tractor and Truck- Judy Gallman, Finance Director
 - F. Consideration of approval of installment purchase financing new leaf truck- Judy Gallman, Finance Director
 - G. Declaration of Official Intent to Reimburse- Judy Gallman, Finance Director
- VI. **Committee/Department Reports**
 - A. Jamestown Park & Golf Course Quarterly Report-Ross Sanderlin, Golf Course Manager
- VII. **Public Comment**
- VIII. **Other Business**
- IX. **Adjournment**