



Settled 1752  
**JAMESTOWN**  
NORTH CAROLINA

**Regular Meeting of the Town Council**  
**September 18, 2018**  
**6:30 pm in the Council Chambers**  
**Agenda**

- I. **Call to Order-** Mayor Montgomery
  - A. Pledge of Allegiance
  - B. Moment of Silence
  - C. Community Reflections
  - D. Approval of Agenda
- II. **Consent Agenda-**
  - A. Approval of minutes from the August 21, 2018 meeting
  - B. Reappointment of Rich Glover to the Piedmont Triad Regional Water Authority (PTRWA)
  - C. Analysis of financial position of the Town of Jamestown
  - D. Analysis of financial position of the Jamestown Park & Golf Course
  - E. Budget Amendment #5
- III. **Public Comment**
- IV. **Old Business-**
  - A. Consideration of approval of contract for construction of East Fork Pedestrian Bridge- Paul Blanchard, Public Service Director
  - B. Consideration of approval of contract for Phase III of Oakdale Sidewalk Project- Matthew Johnson, Director of Planning
  - C. Discussion of appropriation of revitalization grant funding- Matthew Johnson, Director of Planning & Kenny Cole, Town Manager
  - D. **Public Hearings-**
    1. Public Hearing to consider amending the Land Development Ordinance (LDO)- Matthew Johnson, Director of Planning
    2. Public Hearing to consider updates to Solid Waste Ordinance- Paul Blanchard, Public Service Director
- V. **New Business-**
  - A. Proclamation declaring September as Blood Cancer Awareness Month- Mayor Montgomery
  - B. Proclamation declaring September 17<sup>th</sup>-23<sup>rd</sup> as Constitution Week- Mayor Montgomery
  - C. Request to set a public hearing date for rezoning of 5834 West Gate City Blvd. from Industrial (I) to Commercial (C)- Matthew Johnson, Director of Planning
  - D. Consideration of approval of Verizon Wireless lease agreement- Matthew Johnson, Director of Planning
  - E. Budget Amendment #6- Judy Gallman, Finance Director & Paul Blanchard, Director of Public Services
- VI. **Manager/Committee Reports-**
  - A. Manager Report- Kenny Cole, Town Manager
  - B. Council Member Committee Reports
- VII. **Public Comment**
- VIII. **Other Business**
- IX. **Adjournment**